

Marco Sportfishing Club  
PO Box 2104  
Marco Island FL 34146-2104  
[www.MarcoSportfishingClub.com](http://www.MarcoSportfishingClub.com)

## FIRST CLASS MAIL

### MSC Newsletter August 2010

Meeting on the first Thursday at Jewish Congregation of Marco

#### ***MSC Board of Directors 2010***

##### **Elected Officers**

President	Pete Arcidiacono	821-7499	<a href="mailto:peterarchie@comcast.net">peterarchie@comcast.net</a>
Vice President	Al Musico	642-9729	<a href="mailto:alanmusico@embarqmail.com">alanmusico@embarqmail.com</a>
Vice President	Jim Maguire	394-8696	<a href="mailto:jtmaguire@aol.com">jtmaguire@aol.com</a>
Treasurer	Al Cohoon	776-5870	<a href="mailto:cohoonfam@msn.com">cohoonfam@msn.com</a>
Assistant Treasurer	Myron Wittlin	642-0730	<a href="mailto:marco34145@earthlink.net">marco34145@earthlink.net</a>
Secretary	Fred Kouhi	642-4645	<a href="mailto:fred_kouhi@comcast.net">fred_kouhi@comcast.net</a>
Assistant Secretary.	Al Cohoon	776-5870	<a href="mailto:cohoonfam@msn.com">cohoonfam@msn.com</a>
Past President	Frank Sroka	389-1087	<a href="mailto:fsroka@marcocable.com">fsroka@marcocable.com</a>

##### **Directors, Committees and Chairs**

Fishing Chairman	Al Musico	<a href="mailto:alanmusico@embarqmail.com">alanmusico@embarqmail.com</a>
Offshore	Fred Kouhi	<a href="mailto:fred_kouhi@comcast.net">fred_kouhi@comcast.net</a>
	Dave Rasmussen	<a href="mailto:drasmussen@mdataurbines.com">drasmussen@mdataurbines.com</a>
Backwater	Jim Mueller	<a href="mailto:Vam1946@comcast.net">Vam1946@comcast.net</a>
	Ed Vesely	<a href="mailto:evesely@aol.com">evesely@aol.com</a>
Road Trips	Pete Arcidiacono	<a href="mailto:peterarchie@comcast.net">peterarchie@comcast.net</a>
Buddy List	Joe Perino	<a href="mailto:rivpress@aol.com">rivpress@aol.com</a>
Gov't Affairs/Public Info	Jim Maguire	<a href="mailto:jtmaguire@aol.com">jtmaguire@aol.com</a>
Membership	Newt Weiss	<a href="mailto:Nnweiss2@att.net">Nnweiss2@att.net</a>
	Bill McIntosh	<a href="mailto:Mcintosh2466@embarqmail.com">Mcintosh2466@embarqmail.com</a>
Quartermaster	Bert Hoell	<a href="mailto:canpakman@aol.com">canpakman@aol.com</a>
Social	Dave Walsh	<a href="mailto:davewalsh@att.net">davewalsh@att.net</a>
Webmaster	Ed Crane	<a href="mailto:MarcoMan357@aol.com">MarcoMan357@aol.com</a>
Editors	Mike Assaf	<a href="mailto:mva34145@hotmail.com">mva34145@hotmail.com</a>
	Howard Laskau	<a href="mailto:hlaskau@comcast.net">hlaskau@comcast.net</a>
Historian	Ed Shebert	<a href="mailto:eshebert@savatree.com">eshebert@savatree.com</a>

# MSC Newsletter

[www.MarcoSportfishingClub.com](http://www.MarcoSportfishingClub.com)

Pete Arcidiacono, President



*Dedicated to fishing in and around Collier County*

## President's Message

## August 2010



**Our September 22 (firm) deadline for REDFISH V signup is approaching**, so let's get going and prepare for this big event.

August will bring us a few fun and interesting events. First off

is our meeting, **"YOU ASK IT, WE WILL ANSWER IT"**. So please start sending in those questions so I can find the resident expert to answer it. Also at the meeting we will discuss REDFISH V in detail and work with members needing partners.

Our picnic this month will be on August 11. It is our first annual **"BOARD'S SUMMER BLAST"**. The Board of Directors will be working this picnic. It's our world famous hamburger and hot dog with all the fixins'. Please remember it's a BYOD "Bring your own drinks"--all this for only 5 bucks per person. Please see flyer for details since I already forgot them.

**August 19<sup>th</sup> is our "Fish Anywhere Day (FAD)"**. Everyone should remember that you fish anywhere you like (off shore, backwater or off the dock), then we all meet at Porkys at 5PM for dinner (your catch hopefully) and cocktails. It's separate checks and everyone is invited whether you fish or not. This has always proven to be a great event.

**I would like to talk-- for a minute-- about volunteering.** We need a couple of people to handle our 50/50 table at the general meetings. You could do it for a year or a few months, so please if you are so inclined let a board member know. We are in need of a couple of Board members at the end of the year. Should you be interested in serving on the BEST Board of the BEST club please contact me. We need to keep our momentum going forward.

**Gene Stillwell has made us an offer.** Any member who donates blood on the 1<sup>st</sup> Thursday of the month at the Marco Health Center at the corner of San Marco and Bald Eagle will get FREE admission to Fishtales that evening. You must show proof of donation, either sticker or tee shirt.

And last, don't forget to enter your fish in our contests and send pictures!!

Remember, nobody likes sweaty shrimp, so fish early when it's not so hot.

See ya' at the bait shop.

*Pete*

## ***AUGUST EVENTS***

General Meeting 7:00PM doors open at 6:30	August 5	Your questions answered
Board meeting 9:30 AM	August 10	5 <sup>th</sup> 3 <sup>rd</sup> Bank
Backwater event Fish Anywhere	August 19	Porky's at 5!
Offshore Event Fish Anywhere	August 19	Porky's at 5!
Board Blast Picnic	August 11	
Fish of the Month	Tarpon	
Bonus!!! Second Fish of the Month	Blacktip	

## ***SEPTEMBER EVENTS***

General Meeting 7:00PM doors open at 6:30	September 2	
Board meeting 9:30 AM	September 13	5 <sup>th</sup> 3 <sup>rd</sup> Bank
Backwater and Gulf – Gilligan's Island	September 22	Raft up near Hideaway
Social Event	September 23	Fish Fry at porky's fish needed
Fish of the Month	Snook	

### **FOR SALE HURRICANE SHUTTERS**

- **In excellent shape.**
- **Miami-Dade approved.**
- **Clear & a variety of size.**
- **Brackets included.**
- **\$2.50 per square foot**

**Pete A 239-821-7499**

**'Tis the season**

## LEADERBOARD STANDINGS

SPECIES	ANGLER	SIZE	SPECIES	ANGLER	SIZE
Cobia	Grahl	42	Mangrove Snapper	Bullock	25
Black\Gag Grouper	Bullock	32 1/2	Yellowtail Snapper	Cavanagh	24
Red Grouper	Mueller	30 1/2	Snook	Edgar	42
Kingfish	Musico	53	Amberjack	Cavanagh	38
Spanish Mackerel	Grahl	29	Triggerfish	Grahl	17
Permit	Cavanagh	33	Blacktip Shark	Kropp	45
Pompano	Wittlin	16 1/2	Tarpon	Ordija	66
Redfish	Stevensons	27	Tripletail	Aldrovandi	26
Sheepshead	Madonia	21	Spotted Seatrout	Grahl	24 1/2
Lane Snapper	Bullock	19 1/2	Gulf Flounder	Grahl	21

## FISH OF THE MONTH

Fish of the month so far in July is a 31.5 "Permit by John Cavanaugh. No Blacktips entered in June, so contest continues

### FISH OF THE MONTH AND LEADER BOARD RULES\*

**Fish either gulf or backwater, anytime, for any species.** Fish must be caught on hook and line within 60nm of Marco, no charters, and use of guides is prohibited. All fish must be either boated, or immobilized alongside the boat and measured with a tape or ruler. Swim by guesstimates are not accepted. Fish are to be measured either with pinched tails or fork length as per FWC size limit rules. Fish not specified as pinched length will be measured to fork length (e.g. shark).

**Use MSC Website, [www.MarcoSportfishingClub.com](http://www.MarcoSportfishingClub.com), to report your catch.** In case of a tie, the first entry reported will win. Use of the website is the preferred reporting method since it will time stamp all entries and automatically send you an email confirmation. Entries reported by other means will be recorded when they are received and acknowledged, not when they are sent. If you do not have access to the website, you can send your entry to [alanmusico@embarqmail.com](mailto:alanmusico@embarqmail.com) or call 239-642-9729. The following information is needed: Name, Email Address (or phone number), Species, Size in Inches, Bait or Lure Used, Location (ex. Cape Romano, 5Mile Reef etc.), Fishing Method (ex. Casting, Drifting, Anchored, Chumming etc.), Tide (ex. Incoming, Outgoing etc.). Entries with incomplete or missing information will not be eligible. Entries are counted toward both contests.

**Entries must be reported by 12 Noon on the 1<sup>st</sup> day of the month following the catch .**Winners of both the Fish of the Month Contest and the new Leader Board entries will be announced at the following Monthly Me

Details of each catch are available on the website including method, bait, location, tides etc. Learn how the *experts* fish.

## Advertisements

**ROD AND REEL REPAIR**  
**Capt. Pete 239-821-7499**

**CLUB CLOTHING NOW AVAILABLE**  
**CAPS--\$10 POLOS--\$20**  
**WINDBREAKERS---\$27**  
**Sold at the meeting**

### FOR SALE

#### 10'3" JOLLY DINGY\UTILITY CRAFT

- MI 2000 Yamaha s stroke w\25 hrs
- Bimini top
- Folding vinyl seats
- Fiberglass hull
- Storage, anchor, jackets
- Built in depth finder
- Good condition- rarely used



Jim Malerba- 239-642-1419

### FOR SALE

#### 2000 Mako 17" Center Console

- Mercury 115 w\ 4blade SS prop
- New Min-Kota troller and Push Pole
- Swim Step , new oversize Bimini 2 bait wells
- Sony Am\Fm\ cd, new Hummingbird GPS & fish finder
- 35Gal fuel tank, 10 rod holders fish box anchor locker
- New canvas on helm and console seating



Mike Bonaguidi 239-642-8619 looking for 20-23' Boat See website for more pictures

### FOR SALE

#### 1995 STRATOS WALK AROUND CUDDY-2006

- MERC OPTIMAX 175
- 340 HOURS WARRANTEED UNTIL 4-30-2011
- Garmin 440 -Raymarine 500 series fish finder- Icom DSC radio
- Stereo, portapotti, live well, cockpit cover etc.
- \$9,500



Call Mike 239-389-4526 or visit at Boat Place of Naples—Ray 239-734-8040

BOARD  
SUMMER BLAST

Brought to you by our  
Board Members



Sarazen Park  
WEDNESDAY AUGUST 11, 2010  
Set Up 11:30am  
Meet 12:00pm

Bring Your Own Drinks

Menu:  
Hamburgers, Hot Dogs, Potato Salad,  
Chips and Desert

**\$5.00 per person -RSVP BY 8-8**  
**So we can buy the food!!!!**

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Cut here

Member's Name and Phone Number

Number attending \_\_\_\_\_  
@ \$5.00 each \_\_\_\_\_

Mail check to: Bill McIntosh  
397 Castaways St  
Marco Island, FL 34145  
Phone 239 642-9051

WAIT  
'TIL YOU SEE  
WHAT WE'RE  
COOKIN' UP  
FOR  
SEPTEMBER

# **REDFISH V REGISTRATION PAY HERE**

## **REDFISH V THE TOURNAMENT**

### **SCHEDULE OF EVENTS:**

- 1. OCTOBER 12 --- 3:30PM CAPTAIN'S MEETING, PORKY'S, TEAMS AND RULES**
- 2. OCTOBER 14 --- FISH FOR REDS-7am-2pm; FISHHEADS AT PORKY'S 4PM**
- 3. OCTOBER 15 --- FISH FOR REDS-7AM-2PM; FISHHEADS AT PORKY'S 4PM**
- 4. OCTOBER 16 --- PICNIC AT SARAZEN, PARTICIPANTS FREE -Guests \$10**

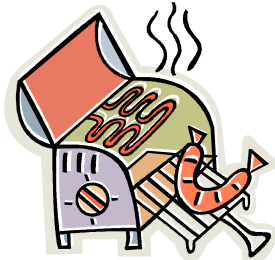
**\$30.00 PER ANGLER FOR 2 DAYS  
OF FISHING & AWARD'S PICNIC**

## **REDFISH PICNIC --- FOOD AND AWARDS**

**Sarazen Park 12 Noon OCTOBER 16**

**Featuring** CUISINE DE SROKA

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**OTHER DELICACIES**

**Beer, Wine, Pop and Water Included**

**\$10.00 Each for NON PARTICIPANTS AND EXTRA  
GUESTS**

# REDFISH V EXTRAVAGANZA

## REDFISH V THE TOURNAMENT EVENTS

Last entries accepted  
9/22/2010

**OCTOBER 12**

**CAPTAINS MEETING, PORKY'S 3:30pm  
TEAM ASSIGNMENTS AND RULES**

**OCTOBER 14**

**FISH FOR REDS-7am-2pm  
FISHHEADS AT PORKY'S 4PM**

**OCTOBER 15**

**(noon)**

**FISH FOR REDS-7AM-2PM  
FISHHEADS AT PORKY'S 4PM**

**OCTOBER 16**

**PICNIC AT SARAZEN,  
PARTICIPANTS FREE**

**\$30 at October Meeting  
Or mail to  
Ed Vesely**

**Make check out to MSC**

Applications available at  
[marcosportfishingclub.com](http://marcosportfishingclub.com) or look in the  
MSC Newsletter

## REDFISH V PICNIC FOOD AND AWARDS

**Sarazen Park 12 Noon  
OCTOBER 16**

**\$10.00 Each**

**NON PARTICIPANTS AND EXTRA GUESTS**

### FEATURING



**CUISINE DE SROKA**

Special Menu being developed

Will be announced

Beer, Wine, Pop and Water Included

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Mail this form and \$\$\$ to:

Ed Vesely

# Attending \_\_\_ X \$10 = \_\_\_

#Tournament Anglers \_\_\_ Free

RESERVATION for REDFISH PICNIC OCT. 16

MEMBER'S NAME AND PHONE NUMBER  
\_\_\_\_\_

**Ed Vesely**

**35 Gulfport Ct Marco Island FL. 34145**

**(239) 642-8294 Evesely@aol.com**



# **REDFISH V REGISTRATION**

**Send to  
Ed Vesely  
35 Gulfport Ct. Marco Island FL. 34145**

## **REDFISH V THE TOURNAMENT**

**Cut off date 9/22/2010**

### **SCHEDULE OF EVENTS:**

- 1. OCTOBER 12 --- 3:30PM CAPTAIN'S MEETING, PORKY'S, TEAMS AND RULES**
- 2. OCTOBER 15 --- FISH FOR REDS-7am-2pm; FISHTAILS AT PORKY'S 4PM**
- 3. OCTOBER 15 --- FISH FOR REDS-7AM-2PM; FISHTAILS AT PORKY'S 4PM**
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**\$30.00 PER ANGLER FOR 2 DAYS  
OF FISHING & AWARD'S PICNIC**

## **REDFISH V SIGNUP -- OCT 14<sup>TH</sup> & 15<sup>TH</sup>**

**Capt. \_\_\_\_\_ T-Shirt M\_ L\_ XL\_ XXL\_**

**E/Mail \_\_\_\_\_ Phone # \_\_\_\_\_**

**Boat Name \_\_\_\_\_ Boat Make \_\_\_\_\_**

**1st Mate \_\_\_\_\_ T-Shirt M\_ L\_ XL\_ XXL\_**

**E/mail \_\_\_\_\_ Phone # \_\_\_\_\_**

**2nd Mate \_\_\_\_\_ T-Shirt M\_ L\_ XL\_ XXL\_**

**E/mail \_\_\_\_\_ Phone # \_\_\_\_\_**

**Total Crew \_\_\_\_\_ X \$30 = \$ \_\_\_\_\_**

**DATE SUBMITTED \_\_\_\_/\_\_\_\_/2010**

**Make check out to MSC**