

Marco Sportfishing Club  
PO Box 2104  
Marco Island FL 34146-2104  
[www.MarcoSportfishingClub.com](http://www.MarcoSportfishingClub.com)

## FIRST CLASS MAIL

### MSC Newsletter April 2010

Meeting on the first Thursday at Jewish Congregation of Marco

#### *MSC Board of Directors 2010*

##### Elected Officers

President	Pete Arcidiacono	394-1136	<a href="mailto:peterarchie@comcast.net">peterarchie@comcast.net</a>
Vice President	Al Musico	642-9729	<a href="mailto:alanmusico@embarqmail.com">alanmusico@embarqmail.com</a>
Vice President	Jim Maguire	394-8696	<a href="mailto:jtmaguire@aol.com">jtmaguire@aol.com</a>
Treasurer	Al Cohoon	776-5870	<a href="mailto:cohoonfam@msn.com">cohoonfam@msn.com</a>
Assistant Treasurer	Myron Wittlin	642-0730	<a href="mailto:marco34145@earthlink.net">marco34145@earthlink.net</a>
Secretary	Fred Kouhi	642-4645	<a href="mailto:fred_kouhi@comcast.net">fred_kouhi@comcast.net</a>
Assistant Secretary.	Al Cohoon	776-5870	<a href="mailto:cohoonfam@msn.com">cohoonfam@msn.com</a>
Past President	Frank Sroka	389-1087	<a href="mailto:fsroka@marcocable.com">fsroka@marcocable.com</a>

##### Directors, Committees and Chairs

Fishing Chairman	Al Musico	<a href="mailto:alanmusico@embarqmail.com">alanmusico@embarqmail.com</a>
Offshore	Fred Kouhi	<a href="mailto:fred_kouhi@comcast.net">fred_kouhi@comcast.net</a>
	Dave Rasmussen	<a href="mailto:drasmussen@mdaturbines.com">drasmussen@mdaturbines.com</a>
Backwater	Jim Mueller	<a href="mailto:Vam1946@comcast.net">Vam1946@comcast.net</a>
	Ed Vesely	<a href="mailto:evesely@aol.com">evesely@aol.com</a>
Road Trips	Pete Arcidiacono	<a href="mailto:peterarchie@comcast.net">peterarchie@comcast.net</a>
Buddy List	Joe Perino	<a href="mailto:rivpress@aol.com">rivpress@aol.com</a>
Gov't Affairs\Public Info	Jim Maguire	<a href="mailto:jtmaguire@aol.com">jtmaguire@aol.com</a>
Membership	Newt Weiss	<a href="mailto:Nnweiss2@att.net">Nnweiss2@att.net</a>
	Bill McIntosh	<a href="mailto:Mcintosh2466@embarqmail.com">Mcintosh2466@embarqmail.com</a>
Quartermaster	Bert Hoell	<a href="mailto:canpakman@aol.com">canpakman@aol.com</a>
Social	Dave Walsh	<a href="mailto:davewalsh@att.net">davewalsh@att.net</a>
Webmaster	Ed Crane	<a href="mailto:MarcoMan357@aol.com">MarcoMan357@aol.com</a>
Editors	Mike Assaf	<a href="mailto:mva34145@hotmail.com">mva34145@hotmail.com</a>
	Howard Laskau	<a href="mailto:hlaskau@comcast.net">hlaskau@comcast.net</a>
Historian	Ed Shebert	<a href="mailto:eshebert@savatree.com">eshebert@savatree.com</a>

# MSC Newsletter

[www.MarcoSportfishingClub.com](http://www.MarcoSportfishingClub.com)

Pete Arcidiacano, President



*Dedicated to fishing in and around Collier County*

## President's Message

**April 2010**



First off I would like to thank all the people who attended and those who were sellers at our March meeting. We had over 115 people at the event and everyone sold merchandise. It was a big

success!

**April's meeting event will be equally entertaining.** As you all know we will be having our "Kingfish Klash" (hopefully the fish show up), so our meeting will be devoted to a clinic showing all the different ways of fishing for this fish. The clinic will also have tables showing knots, rigs, chart reading, equipment and much more. Our clinics in the past have always been a hit. By the way, if there is anything specific you would like to learn at this clinic please give me the topic and we will try to get a table for it.

**We are in need of a couple of volunteers for the April Clinic. We need people to tend to the Greeters 50/50 and Clothing Tables. If anyone is willing please let us know.**

**Improve  
your skills  
at April's  
clinic**

There will be a new event in April as well call "Backwater Aid". This is where we will partner a new-to-the-area captain with a locally-experienced captain in hopes that the new captain will get some first hand experience to improve his backwater confidence. This will be scheduled for early April, just after meeting. As always, this event will be preceded by a Captain's meeting at Porky's April 5<sup>th</sup> at 3:30pm.

**I have been told that the Chili cook-off which is our April picnic already has 10 Master Chili Chiefs lined up.** So everyone get your own Tums and show up at this event and be a taster!

Hopefully by time you all receive this, the weather will be cooperating and fish will finally get turned on. So don't forget to send in those pictures of the prize fish and especially don't forget to register the large ones for the leader board.

Remember: go fishing and don't be a lump.  
See ya' at the bait shop.

*Pete*

## **APRIL EVENTS**

General Meeting 7:00PM doors open at 6:30	<b>April 1</b>	Fishing Clinic
Board meeting 9:30 AM	<b>April 12</b>	5 <sup>th</sup> \3 <sup>rd</sup> Bank
Offshore Fishing— KINGFISH KLASH	<b>April 29</b>	SMOKERS!!
*SPECIAL* New Captains Aid- Backwater boats	<b>April 7</b>	<b>How to's of skinny water</b>
Chili Cook Off	<b>April 21</b>	Fishing Clinic
Fish of the Month	<b>Kingfish</b>	

## **MAY EVENTS**

General Meeting 7:00PM doors open at 6:30	<b>May 6</b>	Castnet Class
Board meeting 9:30 AM	<b>May 10</b>	5 <sup>th</sup> \3 <sup>rd</sup> Bank
Cinco d' Mayo	<b>May 5</b>	Si!!!!!!!
Fish and Dine	<b>May 11</b>	
Nite Bite- Offshore	<b>May 25\28</b>	
Fish of the Month	<b>Snapper</b>	

## **FISHING NOTES**



The Marco madness Sea Trout Tournament took place on March 3<sup>rd</sup> with 9 captains and 22 courageous anglers in the hunt. Temperatures stayed in the 50's with 25 knot winds and the skinniest tide I have ever encountered here. Even the fish were smart enough to take cover. McIntosh\ Sroka team found four that missed by an inch, giving the Weiss\ Mueller team a sweep with one 17-incher. That fish, and a 35" snook (talk about by-catch!) made their day.

The "SPECIAL" Go Deep, new captains Offshore event took place over march 19-20 due to weather on the 18<sup>th</sup>. The purpose of this offshore trip was to have Marco Fishing Club captains and anglers with "local Knowledge" available to be on-board boats to lend assistance and provide their expertise to our new captains and/or inexperienced captains for a day's fishing. Three out of the five boats made the trip. The seas were calmer and all three boats ventured out 20+ miles. The captains and their crews were rewarded with nice catches of snapper.



Everyone had a great time, especially the new captains, who also appreciated the advice of our old salts, solicited and unsolicited.

## LEADERBOARD STANDINGS

SPECIES	ANGLER	SIZE	SPECIES	ANGLER	SIZE
Cobia			Mangrove Snapper	Sroka	19 3/4
Black\Gag Grouper	Cavanagh	28 3/4	Yellowtail Snapper	Cavanagh	24
Red Grouper			Snook	Mueller	35
Kingfish			Amberjack	Cavanagh	38
Spanish Mackerel	Bristow	20 1/2	Triggerfish		
Permit			Blacktip Shark		
Pompano	Bristow	13 1/2	Tarpon		
Redfish	Stevensons	27	Tripletail		
Sheepshead	Madonia	21	Spotted Seatrout	Weiss	20
Lane Snapper					

## FISH OF THE MONTH

The Fish of the Month winner for February is Phil Madonia with a 21" Sheepshead. So far in March Nick Milillo leads with a 20" Spotted Seatrout.

### FISH OF THE MONTH AND LEADER BOARD RULES\*

**Fish either gulf or backwater, anytime, for any species.** Fish must be caught on hook and line within 60nm of Marco, no charters, and use of guides is prohibited. All fish must be either boated, or immobilized alongside the boat and measured with a tape or ruler. Swim by guesstimates are not accepted. Fish are to be measured either with pinched tails or fork length as per FWC size limit rules. Fish not specified as pinched length will be measured to fork length (e.g. shark).

**Use MSC Website, [www.MarcoSportfishingClub.com](http://www.MarcoSportfishingClub.com), to report your catch.** In case of a tie, the first entry reported will win. Use of the website is the preferred reporting method since it will time stamp all entries and automatically send you an email confirmation. Entries reported by other means will be recorded when they are received and acknowledged, not when they are sent. If you do not have access to the website, you can send your entry to [alanmusico@embarqmail.com](mailto:alanmusico@embarqmail.com) or call 239-642-9729. The following information is needed: Name, Email Address (or phone number), Species, Size in Inches, Bait or Lure Used, Location (ex. Cape Romano, 5Mile Reef etc.), Fishing Method (ex. Casting, Drifting, Anchored, Chumming etc.), Tide (ex. Incoming, Outgoing etc.). Entries with incomplete or missing information will not be eligible. Entries are counted toward both contests.

**Entries must be reported by 12 Noon on the 1<sup>st</sup> day of the month following the catch.** Winners of both the Fish of the Month Contest and the new Leader Board entries will be announced at the following Monthly Members Meetin

Details of each catch are available on the website including method, bait, location, tides etc. Learn how the *experts* fish.

## **BACKWATER EVENT AID FOR NEW CAPTAINS**

On April 7th seasoned captains and anglers will be available to be aboard boats to lend assistance and provide their expertise, (both local knowledge and fishing techniques) to our new and/or less experienced captains. This should be a fun day of fishing and a great experience for all. There will be a captains meeting Monday, April 5, 3:30 P.M. Porky's. Sign up at the April 1<sup>st</sup> club general meeting, or call in advance

**JIM MUELLER (cell) 513-490-4764 or 393-0507**

### **BITS PICS AND PIECES**

**Rod and Reel Repair  
Capt. Pete 239-821-7499**

**WELDING  
SMALL JOBS  
Chick Murray- 239-642-6930**

**CLUB CLOTHING NOW AVAILABLE**  
**CAPS--\$10      POLOS--\$20      WINDBREAKERS---\$27**  
**Going Fast!! Come to the meeting and pick yours!!**

### **FOR SALE**

1995 STRATOS WALK AROUND CUDDY-2006 MERC OPTIMAX 175  
340 HOURS WARRANTED UNTIL 4-30-2011  
Price reduced--\$11,500

Garmin 440 -Raymarine 500 series fishfinder- Icom DSC radio  
Stereo, porta potti ,live well, cockpit cover etc.

Call Mike 239-389-4526

## **FOR SALE**

### **10'3" JOLLY DINGY\UTILITY CRAFT**

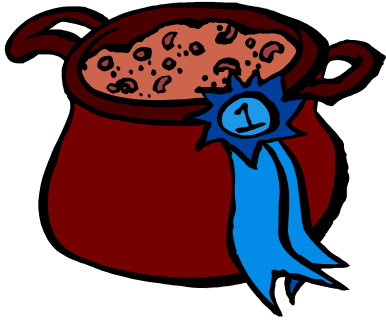
- Fiberglass Hull
  - ML 2000 15HP Yamaha 2 stroke
- With <25 hrs
- Bimini top
  - Folding vinyl seats
  - Built in depth finder
  - Storage , anchor and jackets
  - Rarely used, God condition

Jim Malerba 239-642-1419



**Okay, So I criticized some of your pictures—sorry if your feelings are hurt (sob) please send more**

## Chili Cookoff



**Sarazen Park 12 Noon**

**Wednesday, April 21**

**\$10.00 Each\***

**\*12.50 after April 16, \$15.00 Walk-ins**

**Over 5 Chilis, Johnnie Cake, Jalepeno  
Corn Bread, and other Southwestern  
sidedishes**

**Beer,  
Wine, Pop and Water Included**

Questions?? Call Dave Walsh 389-9755

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Cut here                      RESERVATION for Chili Cookoff  
**MEMBER'S NAME AND PHONE NUMBER**

Number attending \_\_\_\_\_

@\$10.00 each                      \$ \_\_\_\_\_  
@\$12.50 after 4-16                \$ \_\_\_\_\_

## Cinco de Mayo



**Sarazen Park  
Wednesday, May 5**  
Set up at 11:30, gather at noon

**\$12.50 Each\***

**\*\$15.00 after May 22 or  
\$17.50 at the door**

**Fajita Bar Catered by Big C's  
Specially Seasoned Chicken and Beef,  
Mexican Rice, Refried Beans, Tortilla  
Chips, Big C's Seasoned Salsa, Lettuce,  
Tomatoes, Cheese, Sour Cream & Warm  
Flour Tortillas**

**Beer,  
Wine, Pop and Water Included**

Questions?? Call Dave Walsh 389-9755

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Cut here                      RESERVATION for Cinco-Plus de Mayo

**MEMBER'S NAME AND PHONE NUMBER**

Number attending \_\_\_\_\_

@\$12.50 each                      \$ \_\_\_\_\_  
@\$15.00 after 5/22                \$ \_\_\_\_\_

**Need SEPERATE checks payable to MSC for each event**

**One envelope OK!!!!**

**Mail to Dave Walsh 1530 Caxambas Ct.**

**Marco Island, FL 34145**