

Marco Sportfishing Club  
PO Box 2104  
Marco Island FL 34146-2104

[www.MarcoSportfishingClub.com](http://www.MarcoSportfishingClub.com)

**FIRST CLASS MAIL**

## **MSC Newsletter** **October 2008**

Meets the First Thursday Monthly at Jewish Congregation of Marco

### **MSC Board of Directors 2008**

#### **Elected Officers**

President	Peter Arcidiacono	394-1136	<a href="mailto:peterarchie@comcast.net">peterarchie@comcast.net</a>
Vice President	Al Musico	642-9729	<a href="mailto:alanmusico@embarqmail.com">alanmusico@embarqmail.com</a>
Vice President	Dave Totos	821-0369	<a href="mailto:seaweedtackle@yahoo.com">seaweedtackle@yahoo.com</a>
Treasurer	Tony Saputo	393-6232	<a href="mailto:saputot@msn.com">saputot@msn.com</a>
Secretary	Frank Sroka	389-1087	<a href="mailto:fsroka@marcocable.com">fsroka@marcocable.com</a>
Past President	Ed Vesely	642-8294	<a href="mailto:evesely@aol.com">evesely@aol.com</a>

#### **Directors, Committees and Chairs**

Fishing	Chair	Al Musico	<a href="mailto:alanmusico@embarqmail.com">alanmusico@embarqmail.com</a>
	Gulf	Bert Hoell	<a href="mailto:canpakman@aol.com">canpakman@aol.com</a>
	Gulf	Fred Kouhi	<a href="mailto:fred_kouhi@comcast.net">fred_kouhi@comcast.net</a>
	Backwater	Jim Mueller	<a href="mailto:mikemfla@comcast.net">mikemfla@comcast.net</a>
	Backwater	Barry French	<a href="mailto:french.b@marcocable.com">french.b@marcocable.com</a>
Membership	Chair	Perry London	<a href="mailto:ptlondon@embarqmail.com">ptlondon@embarqmail.com</a>
Meetings	Chair	Pete Arcidiacono	<a href="mailto:peterarchie@comcast.net">peterarchie@comcast.net</a>
		Newt Weiss	<a href="mailto:nnweiss2@aol.com">nnweiss2@aol.com</a>
		Bob Schuh	<a href="mailto:bobschuh@comcast.net">bobschuh@comcast.net</a>
		Tony Saputo	<a href="mailto:saputot@msn.com">saputot@msn.com</a>
Canals Waterways		Ed Vesely	<a href="mailto:evesely@aol.com">evesely@aol.com</a>
Greeter Information		Bob Schuh	<a href="mailto:bobschuh@comcast.net">bobschuh@comcast.net</a>
Public Relations		Bob Schuh	<a href="mailto:bobschuh@comcast.net">bobschuh@comcast.net</a>
Quartermaster		Bert Hoell	<a href="mailto:canpakman@aol.com">canpakman@aol.com</a>
Webmaster		Ed Crane	<a href="mailto:MarcoMan357@aol.com">MarcoMan357@aol.com</a>
Social		Dave Walsh	<a href="mailto:davewalsh@att.net">davewalsh@att.net</a>
Editor		Art Segal	<a href="mailto:asegal1519@cs.com">asegal1519@cs.com</a>
At Large		Dave Totos	<a href="mailto:seaweedtackle@yahoo.com">seaweedtackle@yahoo.com</a>

# MSC Newsletter

## October 2008



*Dedicated to fishing in and around Collier County*

**Peter Arcidiacono, President**

**394-1136 peterarchie@comcast.net**

***www.MarcoSportfishingClub.com***

### **The President's Message**

It's all about the TRILOGY this month. Our tournament is taking shape and is promising to be a fun-filled time. We have anglers of all shapes, sizes, genders and skill ability signing up. Please keep in mind skill level is not important. Many of us bait-fish for reds which requires limited casting. Reds are commonly found along mangroves and on points, which allows many styles of boats to be used. Each team will elect a captain who will assist all his/her team members to find productive spots. If that's not enough to get you to sign up read this:

Our October meeting event will be a red-fish clinic. That's right, a red-fish clinic! Now you will have the opportunity to cram all the knowledge offered into 1½ hours of learning. (Just like when we went to school)

The clinic will explain the type of equipment, tackle, baits, methods and general locations of the art of red-fish fishing. If you don't know it now, you will after attending this clinic. The clinic will start at 6:30 PM and the general meeting will follow at 7:45 PM. Any additional conversation regarding red-fish can be done at FISHTAILS.

Our awards picnic will be held at Sarazen Park on October 30 and will be catered by Porky's. It will be a PIG ROAST AND CHICKEN. The entry fee for the tournament will include the picnic for the participant and spouse. The cost of beer & wine is extra. The entire membership is invited and encouraged to attend the awards picnic. Admission is \$12.00 per person plus beer & wine. Please see the flyer in *The Newsletter*. Now is a great time to send in your reservation. Don't delay. Al M will be out of town for the October meeting, so FOM awards

will be tabulated and given during the November meeting.

**BIG NEWS!** Dave Walsh is back at the grill. Starting in November, he will be hosting the picnics once again. So, see his November flyer in *The Newsletter*.

We need pictures. Catch fish. Take a photo. Send it in! There is no better way to boast about your success. Let's not forget to call in your big fish. Remember, there are two prizes per month for the largest of the designated species caught, as well as the coveted angler of the year award. Currently we are at a three way tie.

We are still searching for that special someone to add talent to an already talented Board of Directors. There are three fields that specifically need help. One is assistant to Ed C, our web-master. An other is assistant to Art S with publishing *The Newsletter*. The third is working with the board on monthly functions. Remember, many hands make light work! It's not hard, in fact it's fun (most of the time).

Last month, our "I WANNA KNOW" got really good reviews. We will do it again soon. Store up your fishing questions and wait for the announcement.

If you feel we are missing anything or there is a particular subject you would like to see covered please email me. I welcome all input (bad input not so much).

Remember, comfort your shrimp during turbulent times. They get scared too. See ya at the bait shop.  
Regards, Peter

**MSC UP-COMING EVENTS**

The MSC website is [www.marcosportfishingclub.com](http://www.marcosportfishingclub.com)

<b>Monthly Meeting Redfishing Clinic</b> <b>Doors open @ 6 Clinic starts @ 6.30</b>	Thu Oct 2	Hosted by Ed Vesely
Monthly board meeting @ Fifth Third Bank	Mon Oct 13	Starts @ 9.30am
Redfish Tournament Captain's meeting @ Porky's	Mon Oct 27	3pm @ Porky's
<b>Redfish Tournament October 28 &amp; 29</b>		
<b>Tournament Awards Picnic</b> <b>Sarazen Park on October 30: Pig Roast and/or Chicken</b> <b>Send in the sign-up flyer. All club members and their spouses are invited.</b>		
Monthly General Meeting	Thu Nov 6	Spousal Fishing
Monthly board meeting @ Fifth Third Bank	Mon Nov 10	Starts @ 9.30am
Off-shore fishing: <b>HALFWAY TO MEXICO</b>	Wed Nov 13	
<b>BIG GAME BAR-B-Q</b> Coed picnic @ Sarazen Park	Wed Nov 19	
<b>CUBAN BAR-B-Q</b> Coed picnic @ Sarazen Park	Wed Dec 17	

<b>Fish of the Month</b>		
Oct	Redfish	Red Grouper
Nov	Jack Crevaile	Cobia
Dec	Spanish Mackerel	Lane Snapper

<b>Special Monthly Fishing Trips</b>		
Oct	BW/Gulf	Red Oct Hunt
Nov	Gulf	½ Way to Mexico
Dec	none	

**FISH OF THE MONTH AND LEADER BOARD RULES\***

- 1] Eligible Fish of the Month are selected by MSC based on species availability in the backwaters and gulf during that month. All fish are eligible for Leader Board entry throughout the year. Entered fish are eligible for both contests.
- 2] You may choose to fish in either the gulf or backwater, anytime, any method, any species. Fish must be caught within 60 nautical miles of Marco. No charters. Use of guides is prohibited.

**\*REQUIRED: Entries with incomplete or missing information are not eligible**

Name, Email Address (or phone number), Species, Size in Inches (fork or pinched per FWC size limit rules), Bait or Lure Used, Location (ex. Cape Romano, 5 Mile Reef etc.), Fishing Method (ex. Casting, Drifting, Anchored, Chumming etc.) Tide (ex. Incoming, Outgoing etc.)

**REPORT YOUR CATCH TO [www.MarcoSportfishingClub.com](http://www.MarcoSportfishingClub.com)**

If you do not have access to the website, you can send your entry to [alanmusico@embarqmail.com](mailto:alanmusico@embarqmail.com) or call 239-642-9729. In case of a tie, the first entry reported will win. Use of the website is the preferred reporting method since it will time stamp all entries and automatically send you an email confirmation. Entries reported by other means will be recorded when they are received and acknowledged, not when they are sent. Entries must be reported by 12 noon on the 1st day of the month following the catch. Winners of both the Fish of the Month contest and new Leader Board entries will be announced at the next monthly members meeting

**1989 Key West 17ft CC with 1989 Evinrude 60 HP engine. Great backwater boat. \$1,500.00**  
**Jim Rumph, [jimrumph@gmail.com](mailto:jimrumph@gmail.com) or 239-253-8395**

**ROD & REEL REPAIRS** by Nate Broder.  
239-394-2394 Fast & economical.

THIS PAGE RESERVED FOR DUES INVOICE

## Registration form for the Trilogy

CAPT NAME \_\_\_\_\_

PHONE AND EMAIL \_\_\_\_\_

2ND ANGLER \_\_\_\_\_

PHONE AND EMAIL \_\_\_\_\_

2ND ANGLER A MSC MEMBER    Y    N

ANGLER WITHOUT CAPT

NAME \_\_\_\_\_

PHONE AND EMAIL \_\_\_\_\_

CAPT WITHOUT ANGLER \_\_\_\_\_

PHONE AND EMAIL \_\_\_\_\_

\$30 PER ANGLER TO BE COLLECT BY OCT.10

Fill out and return form.

Questions? Call Seaweed or Pete

**COED PICNIC  
SARAZEN PARK**

**WEDNESDAY NOVEMBER 19**

*Big Game Roast*

Big Game (or Small Game)  
Sausages, Hot Dogs (including all  
beef), Salads, Beans and Desert

**\$5.00 each\***

**\*\$7.50 after November 12**

**Beer, Wine, Pop and Water  
INCLUDED!**

**Bring your Moose Steaks, Venison  
Burgers, Antelope Sausage or other Wild  
Game [excluding roadkill and endangered  
species] and get in free (including  
spouse), but you must send reservation  
form in by deadline. Gather around  
noon**

For info, call Dave Walsh 389-9755  
CUT HERE \_\_\_\_\_ RESERVATION FOR Big Game Roast \_\_\_\_\_  
MEMBERS NAME & PHONE #

( ) I am free. I am bringing: \_\_\_\_\_

# attending [ ]

AMOUNT ENCLOSED

@ 5.00 \* each \$ \_\_\_\_\_

\* or \$7.50 after Nov 12 \$ \_\_\_\_\_

Make check payable to **MSC**  
Mail to Dave Walsh, 1530 Caxambas Ct,  
Marco 34145

**\* \$7.50 after Nov 12**

**Special note** - It is ok to put 2 checks  
in one envelope. BUT, each event must be  
on a separate check.

*CUBAN BAR-B-Q*

**Sarazen Park**

**Wednesday December 17**

Setup around 11:30 Gather around noon

**\$7.50 each\***

**\*\$10 after December 10**

**Pulled Pork, Chicken, Beans and  
Rice, Plantains and more**

**2 flavors of beer 3 flavors of wine**

**BEER, WINE, POP and WATER  
INCLUDED!**

For info, call Dave Walsh 389-9755.  
CUT HERE \_\_\_\_\_ RESERVATION FOR Cuban Bar-B-Q \_\_\_\_\_

MEMBERS NAME & PHONE #  
\_\_\_\_\_

# attending [ ]

AMOUNT ENCLOSED

@ \$7.50 \* each \$ \_\_\_\_\_

\* or \$10 after Dec 10 \$ \_\_\_\_\_

Make check payable to **MSC**  
Mail to Dave Walsh, 1530 Caxambas Ct,  
Marco 34145

**\* \$10 after Dec 10**

**Special note** - It is ok to put 2  
checks in one envelope. BUT, each event  
must be on a separate check.

REDFISH TOURNAMENT  
AWARDS PICNIC  
SARAZEN PARK  
Noon Thursday October 30

**Help The Winning Team Celebrate  
- and -**

**Help to Console The Second Place Team.**

**Don't miss this gala affair catered by Porky's**

**Pig Roast and/or Chicken**

Roasted hog, chicken, coleslaw, beans, peach cobbler  
plus all the *fixens*

For info, call Pete 239-821-7944

Cut here - Reservation for Trilogy 10/30/08

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**MEMBERS NAME & PHONE #** [ Please print]

**Please indicate preference;**

# chicken [ ] @ \$12 each \$ \_\_\_\_\_

# roasted hog [ ] @ \$12 each \$ \_\_\_\_\_

# beer / wine [ ] @ \$3 each \$ \_\_\_\_\_

Soft drinks & water included

**TOTAL ENCLOSED** \$ \_\_\_\_\_

**Make check payable to: MSC**

**Mail to Gene Stillwell, 680 Thrush Ct, Marco 34145**

**NOTE: FOR THOSE PARTICIPATING IN THE TRILOGY TOURNAMENT, THE ENTRY FEE INCLUDES ADMISSION TO THE AWARD PICNIC FOR THE PARTICIPANT AND SPOUSE. THIS DOES NOT INCLUDE BEER AND WINE. PARTICIPANTS SHOULD FILL REGISTRATION FORM OUT SO WE CAN HAVE A COUNT.**

# ★ THE TRILOGY ★ ★ AWARDS ★ PICNIC ★

**SARAZEN PARK**  
**Noon Thursday October 30**

**HELP THE WINNING TEAM CELEBRATE**  
**- and -**  
**HELP TO CONSOLE THE 2<sup>ND</sup> PLACE TEAM.**

**Don't miss this gala affair catered by Porky's**

## **Pig Roast and/or Chicken**

**Roasted hog, chicken, coleslaw, beans, peach cobbler**  
**plus all the *fixens***

**For info, call Pete 239-821-7944**

**Cut here - Reservation for Trilogy 10/30/08**

**MEMBERS NAME & PHONE #** [ Please print]

<b># chicken</b>	[    ]	<b>@ \$12</b>	<b>each</b>	<b>\$</b>
<b># roasted hog</b>	[    ]	<b>@ \$12</b>	<b>each</b>	<b>\$</b>
<b># beer optional</b>	[    ]	<b>@ \$3</b>	<b>each</b>	<b>\$</b>
<b># wine optional</b>	[    ]	<b>@ \$3</b>	<b>each</b>	<b>\$ _____</b>

**Soft drinks & water included**

**TOTAL ENCLOSED** **\$ \_\_\_\_\_**

**Make check payable to: MSC**

**Mail to Gene Stillwell, 680 Thrush Ct, Marco 34145**