

Marco Sportfishing Club  
PO Box 2104  
Marco Island FL 34146-2104

www.MarcoSportfishingClub.com

**FIRST CLASS MAIL**

## **MSC Newsletter October 2007**

Meets the First Thursday Monthly  
at Jewish Congregation of Marco  
Winterberry & Peru

### **MSC BOARD OF DIRECTORS 2007**

#### **Elected Officers**

President	Peter Arcidiacono	394-1136	peterarchie@comcast.net
VP/ Secretary	Joe Doggett	394-0871	joedoggett07@comcast.net
VP	Dave "Seaweed" Totos	821-0369	seaweedtackle@yahoo.com
Treasurer	Ed Crane	393-0415	MarcoMan357@aol.com
Past President	Ed Vesely	642-8294	evesely@aol.com

#### **Directors and Chairmen**

Canals & Waterways	Ed Vesely	642-8294	evesely@aol.com
Editor	Art Segal	352-4810	asegal1519@cs.com
Fishing: Tournaments	Dave "Seaweed" Totos	821-0369	seaweedtackle@yahoo.com
Fishing: Backwater & Bays	Tom Johnson	393-4155	johnsonthomasb@msn.com
Fishing: Gulf	Al Musico	642-9729	alanmusico@embarqmail.com
Lunches	Mike Levine	389-0990	sharkfloss@hotmail.com
Meeting Events	Dave "Seaweed" Totos	821-0369	seaweedtackle@yahoo.com
Greeter.50/50.Information	Bob Schuh	394-3315	bobschuh@comcast.net
Meeting Setup	Peter Arcidiacono	394-1136	peterarchie@comcast.net
Membership	Perry London	394-8038	ptlondon@embarqmail.com
Picnics	Dave Walsh	389-9755	davewalsh@att.net
Public Relations Officer	Ron Gordon	642-8017	rgordon124@comcast.net
Quartermaster	Frank Sroka	389-1087	fsroka@marcocable.com
Webmaster	Ed Crane	393-0415	MarcoMan357@aol.com
At large	Newton Weiss	394-1403	Nnweiss2@aol.com

# MSC Newsletter October 2007

www.MarcoSportfishingClub.com

*Dedicated to fishing in and around Collier County*

Peter Arcidiacono, President  
394-1136 peterarchie@comcast.net



## **THERE IS AN IMPORTANT CHANGE FOR THE OCTOBER GENERAL MEETING.**

### **IT WILL BE HELD ON OCTOBER 11**

One week later than normal due to scheduling conflicts. BE SURE TO MARK YOUR CALENDAR.

### *The President's Message*

Well by now the humidity should be on its way out and the fantastic fall fishing is on its way in, so don't screw around, go fishing!

October will also be the month the luncheons start back up. Dave & Susie Walsh will be back in command of the picnics. Don't delay. Sign up and enjoy the fun.

As most of you know, October is the beginning of our dues billing cycle. Because we are proposing a change in the dues structure, we will not be billing until there is a vote on the dues proposal. We are hoping that a quorum of at least 60 people turnout for the November meeting so we can hold a vote.

At September's meeting I had a member ask how he can get a fishing partner quickly for a tarpon trip. I gave this some thought and said let's

#### **The newly proposed dues structure to be voted upon is:**

*\$40 per year for family membership*

*\$10 one time charge for new members for setup*

*\$10 DISCOUNT should the member choose to receive the newsletter online*

*Every family membership will be entitled to ONE vote per family*

email the membership and see if anyone is interested. That member composed a note indicating what he was looking for and sent it on to be broadcast. Low and behold within hours he was hooked up with a fishing buddy. So if you need to go fishing, write me a note about what you are looking for (ie: backwater or gulf, have a boat or need one, willing to split expenses, etc.) and I will get it broadcast and hopefully it will work for you. Also, if you are going out on a particular day and wouldn't mind other boats going along, just send an email to me and I will let everyone know.

This year Mike Levine will head up our search committee for new board members. If you are an individual who is willing to work on a board made up of enthusiastic, energetic people whose goal is to make MSC the most sought after fishing club in Southwest Florida, contact Mike and let him know. We already have ideas for 2008 and could use a few great people.

**SEE YOU AT THE MEETING  
ON OCTOBER 11<sup>TH</sup>.**

Remember: during the rainy season bring an umbrella to happy hour. Pete A

## MSC Up-Coming Events

<b>The MSC website is <a href="http://www.marcosportfishingclub.com">www.marcosportfishingclub.com</a></b>		
<b>THIS MONTH - October</b>		
Regular Monthly Meeting <b>The DATE is CHANGED to</b>	<b>Thursday October 11</b>	Starts @ 7pm
The monthly board meeting will be held @ 5/3 Bank	Mon October 8	Starts @ 9.30
Coed Lunch	No lunch	
Coed Picnic @ Sarazen Park catered by Porky's Welcome back Dave & Suzy	Wed October 17	Dave Walsh
Gulf fishing	Thu October 18	Al Musico
Backwater fishing	Wed October 24	Ed Vesely
<b>NEXT MONTH - November</b>		
Regular Monthly Meeting is back to 1 <sup>st</sup> Thursday	Thu November 1	Starts 7.00
The monthly board meeting @ 5/3 Bank	Mon Nov 12	9.30 am
Coed Picnic: <b>2<sup>nd</sup> Annual Favorite Meats from up North</b>	Mon Nov 12	Dave Walsh
Coed Lunch @ <b>Iron Rhino</b> - San Marco @ East Trail (41)	Wed Nov 14	Mike Levine
Gulf fishing	Thu Nov 15	Al Musico
Backwater fishing	Thu Nov 29	Ed Vesely

### ODDS 'N' ENDS

**FOR SALE. Bait Tank.** 22" diameter x 22" round. 35 gallon poly with cutting board top. Price new \$150. Asking \$50. CaptOwenH@aol.com 394-1228

**FOR SALE: 24' Cobia Center Console 2002** 225 hp Yamaha 4 stroke, 200 hours, 2 year transferable motor warranty. Custom over-sized T-top. 5 rod holders T Top mounted. Garmin 2006C Color Chart Plotter/fish finder. Radio, air rated live well, porta pot, hydraulic steering, power winch, anchor swivels, captain chairs, 2 fish boxes, cooler chair, duel battery charging system, batteries less than 6 months old. ASKING \$35,000 Reasonable offers accepted. Call 821-0369

**CLUB LOGOIZED HATS** are on sale at all club meetings. Logos can

be embroidered on your club shirt by Paula's Place 642-6064. See Frank Sroka

**WANTED:** Old or broken fishing reels. Do not throw them out. Call Pete A @ 239-821-7499. He will pick them up. [Ed Note: Pete is a parts scavenger]

**NAME TAG WARNING:** Wear your name to meetings or pay a buck. No excuses.

**FREE VESSEL SAFETY CHECK**  
Call Andrea Battaglia 642-5721

**GUEST SPEAKERS** - We are always looking for interesting and informative guest speakers. Call Seaweed 821-0369

**SEA TOW** -Introductory membership or renewal \$129. Contact Seaweed for details.

**BOAT U.S.** - 50% discount on Membership. The MSC group number is **GA82512B**. Contact Peter Arcidiacono.

**PHOTOS:** Put your fish fotos in the *MSC Newsletter and website*. Send to Art Segal, Perry London or webmaster

**EDITORS NOTE:** For Sale items are printed for one month only. They are not automatically reprinted. We would be happy to run yours again. Just email your request to asegal1519@cs.com required.

**\$25 FISH OF THE MONTH ARE**

**October - Cobia**

**November - Redfish**

**December - Kingfish**

The longest Fish of the Month wins.  
In the event of a tie, the first F.O.M  
called in wins.

**AUGUST**  
Winner Is  
**FRANK SROKA**



Peter A with 22" red



Ed Brown with 22" red



Closeup: 22" reds caught aboard Knot-Head



Black drum by Mike Assef



And another by his wife

# OCTOBER PORKY'S PICNIC

Sarazen Park

Wednesday, October 17

Setup around 11:30 - Gather around noon

**\$7.50 each ~ \$15 per couple**

**Porky's Famous  
Sliced Pork Sandwich  
Baked Beans & Cole Slaw**

Beer and wine optional @ extra cost

cut here -----

Reservations for October 17 picnic

**MEMBERS NAME & PHONE #**

# beer [ ] # wine [ ] Donation: \$3 for one, \$5 for two

# attending [ \_\_\_\_\_ ] @ \$7.50 each = \$ \_\_\_\_\_

Liquor donation \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

Make check payable to **MSC**

Mail to Ed Crane, 357 Capistrano Ct, Marco 34145

RSVP BY October 12, PLEASE

## NOVEMBER MOUTH WATERING EVENTS

Monday November 12<sup>th</sup>

**2<sup>nd</sup> Annual**

**Favorite Meats  
from up North picnic**

Wednesday November 14<sup>th</sup>

A special lunch at the

**Iron Rhino**

located at the intersection of San Marco Rd and  
East Trail [41]

There will be more details on this in next month's  
newsletter. In the meantime, pencil them in now so  
you will not forget.