

Marco Sportfishing Club
PO Box 2104
Marco Island FL 34146-2104

www.MarcoSportfishingClub.com

FIRST CLASS MAIL

MSC Newsletter September 2007

Meets the First Thursday Monthly
at Jewish Congregation of Marco
Winterberry & Peru

MSC BOARD OF DIRECTORS 2007

Elected Officers

President	Peter Arcidiacono	394-1136	peterarchie@comcast.net
VP/ Secretary	Joe Doggett	394-0871	joedoggett07@comcast.net
VP	Dave "Seaweed" Totos	821-0369	seaweedtackle@yahoo.com
Treasurer	Ed Crane	393-0415	MarcoMan357@aol.com
Past President	Ed Vesely	642-8294	evesely@aol.com

Directors and Chairmen

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Fishing: Gulf	Al Musico	642-9729	alanmusico@embarqmail.com
Lunches	Mike Levine	389-0990	sharkfloss@hotmail.com
Meeting Events	Dave "Seaweed" Totos	821-0369	seaweedtackle@yahoo.com
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Meeting Setup	Peter Arcidiacono	394-1136	peterarchie@comcast.net
Membership	Perry London	394-8038	PTLondon@earthlink.net
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Public Relations Officer	Ron Gordon	642-8017	rgordon124@comcast.net
Quartermaster	Frank Sroka	389-1087	fsroka@marcocable.com
Webmaster	Ed Crane	393-0415	MarcoMan357@aol.com
At large	Newton Weiss	394-1403	Nnweiss2@aol.com



Dedicated to fishing in and around Collier County

Peter Arcidiacono, President 394-1136 peterarchie@comcast.net
www.MarcoSportfishingClub.com

The President's Message:

As far as I am concerned there is no such thing as the "Dog Days of Summer" when it comes to the M.S.C. Why?

Check this out! Two Leader Board entries were smashed and replaced by a 47" kingfish caught by none other than "Mr. Kingfish", Frank Sroka. Also, a whopping 35" permit that Jerry Collins sniped off John Cavanagh's spot. Other anglers reported catching 40" kings, monster 40 lb. plus permit busting tackle and goliath grouper chomping down on 36" snook. The No Bait event was a little slow although a few reds and snook were landed. I would say fishing is very good.

At the August, meeting our bonus speaker Richard Hatcher, from the Coast Guard Auxiliary, gave a briefing on Homeland Security protecting our coastline. Because of the extreme importance of this issue, an extended presentation will be given at the January or February meeting. The ever popular and informative Jason Travis from Trapper Marine gave some great insight into the benefits of using additives in fuel-injected engines. Thank you both for the information.

Thank you Perry London and Ed Vesely for helping run the Blue Hole raffle ticket sales over the last several months.

Time is running out! September is the month for our club's signature tournament, our main event! If you are considering entering the "Something Fishy 2" tournament, you need to register now! Whether you have a team, if you are a captain looking for an angler or an angler looking for a captain, sign up so we can get a firm tally.

Non-contestants who are planning to attend the awards picnic on Saturday 29 Sep 07 must also sign up: now! We need to know everyone's intentions.

Entry and picnic fees are now being accepted. The cutoff for registration will be at the September 6 club meeting.

We need a crew of volunteers to help with the awards picnic. A picnic co-coordinator, food and beer runners just to mention a few. Look on the web site for a list of volunteer jobs that need to be covered.

Seriously, think about it, four or five members cannot handle this event by themselves. Let's pull together as the premier club on Marco. Let's make this tournament the best ever. Make me proud!

At the 6 P.M. "Fish Heads" meeting in September we will finalize the development of the Red and Blue teams, collect entry and picnic fees and set in place the picnic/grounds crew assignments.

I would like to thank Gene Stillwell for all his past efforts running the Fish Tails get-together's. At the latest gathering, Gene turned in his resignation and the Vice President of the M.S.C accepted it.

In closing, remember to support your local hookers, get active in the M.S.C.

For President Pete by Seaweed.

It is very important that YOU attend the club meeting on Thursday September 8. There will be voting on two bylaws changes. First, is a change in the dues structure. Second, is a change in the voting structure. It is proposed that voting in person or by PROXY will be permitted.

THIS MONTH - SEPTEMBER

MONTHLY MEETING Thursday September 6 @ 7

There will be voting on bylaws changes. Please attend.

The monthly board meeting will be held @ 5/3 Bank 9.30 am Mon September 10

There will be no club luncheon in September

Gulf fishing this month will be on Sep 20 and will be a Half (1/2) Way To Mexico Fishing Trip

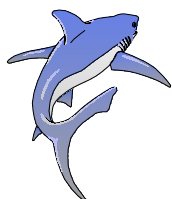
SOMETHING FISHY 2 - September 27, 28, 29

\$50 per person entry fee - Awards & prizes will return 100% of fee

Contact Seaweed or Frank Sroka for sign-up and details

**AWARDS PICNIC NOON SATURDAY SEP 29 @ SARAZEN PARK
ALL MSC members and their families are invited to this event!**

\$12 per person includes picnic lunch, burgers, dogs, beer, wine



There will be prizes from sponsors plus prizes for all.
Meet our club's best fishers Buy a raffle - win more.
Support your club: show up.
Contact Peter Arcidiacono or Frank Sroka

NEXT MONTH - OCTOBER

Monthly Meeting starts @ 7pm on Thursday October 4

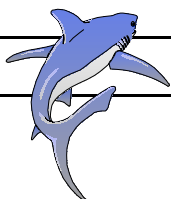
The monthly board meeting @ 5/3 Bank starts at 9.30 am on Monday October 8

Lunch - to be announced

October picnic @ Sarazen Park featuring Porky's Famous Pork Sandwich - Wed Oct 17

Gulf fishing - Thursday October 18

Backwater fishing - Wednesday October 11



ODDS 'N' ENDS

FOR SALE: 24' Cobia Center Console 2002

225 hp Yamaha 4 stroke, 200 hours, 2 year transferable motor warranty. Custom over-sized T-top. 5 rod holders T Top mounted. Garmin 2006C Color Chart Plotter/fish finder. Radio, air rated live well, porta pot, hydraulic steering, power winch, anchor swivels, captain chairs, 2 fish boxes, cooler chair, duel battery charging system, batteries less than 6 months old. ASKING \$35,000 Reasonable offers accepted. Call 821-0369

CLUB LOGOIZED HATS are on sale at all club meetings. Logos can be embroidered on your club shirt by Paula's Place 642-6064. See Frank Sroka

WANTED: Old or broken fishing reels. Do not throw them out. Call Pete A @ 239-821-7499. He will pick them up. [Ed Note: Pete is a parts scavenger]

NAME TAG WARNING: Wear your name to meetings or pay a buck. No excuses.

FREE VESSEL SAFETY CHECK

Call Andrea Battaglia 642-5721

GUEST SPEAKERS - We are always looking for interesting and informative guest speakers for our monthly meetings. Give your suggestion to Seaweed 821-0369

SEA TOW -Introductory membership or renewal \$129. Contact Seaweed for details.

BOAT U.S. - 50% discount on Membership. The MSC group number is **GA82512B**. Contact Peter Arcidiacono.

PHOTOS: Put your fish fotos in the *MSC Newsletter and website*. Send to Art Segal, Perry London or webmaster

SOMETHING FISHY 2 NEEDS HELP

Please volunteer for one of these:

- Statistician
- Pick up stuff
- Sell 50/50 tickets
- Set up stuff
- Clean up stuff
- Get sponsors

For more info or more options, call Seaweed 821-0369 or Lil Cuban 394-1136

THE NEW DUES PLAN

1. Annual dues will be \$40.00 per family. For example, when I pay the \$40 it will include my wife as a full member, name tag and all.
2. There will be a \$10.00 **discount** off the \$40 if you opt to receive the newsletter electronically, by email only, instead of receiving a printed copy.
3. And finally, new members pay all the above for their first year plus a \$10 "setup" fee.

\$25 FISH OF THE MONTH ARE

September - Snook
October - Cobia

The longest Fish of the Month wins. In the event of a tie, the first F.O.M called in wins.

LAST MONTHS "NO BAIT" WINNERS ARE

Big Mac	28" Redfish	\$20
Pete Gottfried	17" Trout	\$15
Mike Blass	15" Snook	\$10

OCTOBER PORKY'S PICNIC

Sarazen Park

Wednesday, October 17

Setup around 11:30 - Gather around noon

\$7.50 each ~ \$15 per couple

**Porky's Famous
Sliced Pork Sandwich
Baked Beans & Cole Slaw**

Beer and wine optional @ extra cost

cut here -----

Reservations for October 17 picnic

MEMBERS NAME & PHONE #

beer [] # wine [] Donation: \$3 for one, \$5 for two

attending [_____] @ \$7.50 each = \$ _____

Liquor donation \$ _____

Total Enclosed \$ _____

Make check payable to **MSC**

Mail to Ed Crane, 357 Capistrano Ct, Marco 34145

RSVP BY October 12, PLEASE

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