

Marco Sportfishing Club  
PO Box 2104  
Marco Island FL 34146-2104

www.MarcoSportfishingClub.com

**FIRST CLASS MAIL**

***MSC Newsletter***  
**November 2006**  
Meets the First Thursday Monthly  
at Jewish Congregation of Marco  
Winterberry & Peru

**MSC BOARD OF DIRECTORS 2006**

**Elected Officers**

President	Peter Arcidiacono	394-1136	peterarchie@comcast.net
VP/ Secretary	Joe Doggett	394-0871	Marco03_53@hotmail.com
VP	Ed Brown	641-4903	ebrown822@aol.com
Treasurer	Ed Crane	393-0415	MarcoMan357@aol.com
Past President	Ed Vesely	642-8294	evesely@aol.com

**Directors and Chairmen**

Canals & Waterways	Ed Vesely	642-8294	evesely@aol.com
Editor	Art Segal	352-4810	asegal1519@cs.com
Fishing: Tournaments	Dave "Seaweed" Totos	821-0369	seaweedtackle@gmail.com
Fishing: Backwater & Bays	Dave "Seaweed" Totos	821-0369	seaweedtackle@gmail.com
Fishing: Gulf	Ed Brown	641-4903	ebrown822@aol.com
Lunches	Mike Levine	389-0990	sharkfloss @hotmail.com
Meetings: Clinics/Programs	Ron Gordon	642-8017	rgordon124@comcast.net
Meetings: 75-25	Ed Brown	641-4903	ebrown822@aol.com
Meetings: Setup	Mike Levine	389-0990	sharkfloss @hotmail.com
Membership	Perry London	394-8038	PTLondon@earthlink.net
Picnics	Dave Walsh	389-9755	davewalsh@att.net
Public Relations Officer	Mike Levine	389-0990	sharkfloss @hotmail.com
Quartermaster	Frank Sroka	389-1087	fsroka@marcocable.com



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Dedicated to fishing in and around Collier County.

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## President's Message

Peter Arcidiacono 394-1136 [peterarchie@comcast.net](mailto:peterarchie@comcast.net)  
[www.MarcoSportfishingClub.com](http://www.MarcoSportfishingClub.com)

WELCOME BACK to all our members who are returning from their summer get-a-ways. It's great to see you again! Hopefully you will find the events and speakers that we have planned over the next few months interesting and fun.

Last month we had a cast net demonstration. Lots of people attended, lots of people tried. Hence, we will have another demonstration later during the season. A special thanks goes to cast net demonstrators, Capt Mike from "Pro-Fish-In-Sea" and Jared from Sunshine Ace Hardware. Not only did Sunshine Ace Hardware donate their time, but they donated the cast net they were using in the demonstration to our raffle, which is an eighty dollar value.

Something else is new. As you know we have not had great participation with our gulf fishing trips, therefore we have not given the \$25 dollar award for the largest fish for a while. So, starting in November we will give an award for the largest fish caught in a specific species. Each month the species will be different. The award will be given out at the next general meeting. The award may come as a gift certificate or a check. We intend on mixing it up. In case of a tie the award will go to the first fish caught and reported. You can monitor the progress on the website throughout the month. Your catch should be called into Dave "Seaweed" or emailed to him (see cover of newsletter for number and email). THE FISH FOR NOVEMBER IS **LANE SNAPPER**. Start

fishing for them NOVEMBER 1<sup>st</sup>. Good luck to all. Remember pictures will be appreciated.

This time of year we start looking for candidates to join our board and help us make this an even better fishing club. Please step forward and let us know of your interest. We can always use good people.

The November meeting will be a clinic with knots, rigs, jigs, equipment etc. ***It will start at 6:30 PM.*** Don't miss this one! In December we are going to have guide Capt Ken Chambers tell us where all the fish are and how to catch them in the backwater.

We are planning a big, new and experienced equipment sale called "DEAL OR NO DEAL". This will be held at the February meeting, so gather your stuff, sign up for a table and get ready to deal. Not only will we have our members selling, but, we are on the hunt for outside vendors willing to offer us fishing equipment at a savings. As additional information comes in I will broadcast the updates via email.

Your comments on how things are going is always appreciated. This is your club and your board wants to make it better. Get involved.

Shrimp have feelings too! Catch'm up. PeterA

## MSC Upcoming Events

<b>\$25 Largest Fish Caught Contest: Fish this Month is LANE SNAPPER</b>		
<b>NOVEMBER</b>		
Regular Monthly Meeting features a Fishing Clinic - <b>Starts 6:30</b>	Thu Nov 2 @ 6:30	<b>6:30 Start</b>
16 <sup>th</sup> Annual Blessing of the Fleet - Smokehouse Bay	Sat Nov 4 @ 11 a.m.	Ron Gordon
The monthly board meeting will be held at 5/3 Bank 9.30 am	Mon Nov 13	
Coed Lunch @ Erin's Isle	Mon Nov 13	<b>Fred Kouhi 642-4645</b>
Welcome Back coed LALAPALUZA picnic @ Sarazen Park	Thu Nov 30	Dave Walsh
Gulf fishing for the \$25 fish of the month: <b>Lane Snapper</b>	Fri Nov 10	Ed Brown
Backwater fishing	Wed Nov 8	Dave "Seaweed"
<b>DECEMBER</b>		
Regular Monthly Meeting	Thu Dec 7	
The monthly board meeting will be held at 5/3 Bank 9.30 am	Mon Dec 12	
Lunch - to be announced		Mike Levine
Picnic - to be announced		Dave Walsh
Gulf fishing for the \$25 fish of the month: <b>Pompano</b>	Thu Dec 21	Ed Brown
Backwater fishing	Wed Dec 13	Dave "Seaweed"
MSC has 223 members of whom, 22 are wives on family membership.		

### PREVIEW OF COMING ATTRACTIONS

**November 2** - The regular monthly meeting features a fishing clinic/seminar. Come and Learn  
**MEETING STARTS AT 6:30**

- ▶ **CASTING CONTEST**
- ▶ **BASS PRO ROAD TRIP**
- ▶ **DEAL OR NO DEAL**

**January \$25 Fish = Sheepshead**

### 2006 HURRICANES

	Storms	Hurricanes >cat 2	Florida Hits
ACTUAL a/o 2 Oct	9	5	2
Year Estimate	11	6	2

## ODDS 'N' ENDS

**THE NEW HATS** with club logo are now on sale at all club meetings. See Perry London.

**DUES R DU.** Still \$25. Pay now. The price may go up. Form attached.

**WANTED:** Old or broken fishing reels. Do not throw them out. Call Pete A @ 239-821-7499. He will pick them up. [Ed Note: Pete is a parts scavenger.]

**NAME TAG WARNING:** Wear your name to meetings or pay a buck. No excuses.

**FREE VESSEL SAFETY CHECK** Call Andrea Battaglia 642-5721

**GUEST SPEAKERS** - We are always looking for interesting and informative guest speakers for our monthly meetings. Give your suggestion to Ron Gordon 642-8017

**BOAT U.S.** - 50% discount on Membership. The MSC group number is **GA82512B**. Contact Peter Arcidiacono.

**PHOTOS** - Put your fish fotos in the *MSC Newsletter*. Email or snail-mail to Art Segal or Perry London. Contact Ed Crane to insert in the club website email to MarcoMan357@aol.com

**RODS/REELS REPAIRED** by club members:

Pete Arcidiacono 394-1136 and Nate Broder 394-2394

**WANTED:** Old fishing lures. Call 821-0369

**LURES REFURBISHED.** Free estimates. Call 821-0369

**SEAWEED SEZ:**

When fish are really hitting or it's hot & humid out, that is not the time to start fumbling around trying to tie a decent rig. Spend more time fishing less time tying! Before your next outing have at least a dozen rigs or leaders pre made before you go. Relax, take your time & enjoy yourself; this is another side of fishing. You will tie a much better rig. When a fish breaks off or you lose a rig on structure just pull out a ready made rig & tie it on..

**EDITORS NOTE:** For Sale items are printed for one month only. They are not automatically reprinted. We would be happy to run yours again. Just email your request to [asegal1519@cs.com](mailto:asegal1519@cs.com).

**THE CLUB WEBSITE URL IS:**  
[www.MarcoSportfishingClub.com](http://www.MarcoSportfishingClub.com)

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The Marco Cruise Club is holding its 16<sup>th</sup> Annual Blessing of the Fleet on Saturday, November 4<sup>th</sup>. All watercraft of all types are welcome to the ceremony that will be held in Smokehouse Bay and to the raft-up following. Bring hors d'oeuvres and fenders. Contact Ron Gordon.

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**AWARDS PICNICKERS**

# Marco Sportfishing Club Dues Invoice 2007

➤➤➤ Dues must be paid before December 31<sup>st</sup> ➤➤➤

<b>DUES</b>	<b>One Person membership     \$25</b> <b>OR Family membership     \$40</b>
Member name [Please Print]	
Spouse name	Check here if family membership [ <input type="checkbox"/> ] (Only one Newsletter)
<b>Marco Address</b>	<b>SPECIAL NOTICE:</b> We no longer make temporary address changes. <i>The Newsletter</i> is sent via First Class mail. When you are going to be away from Marco, notify the Post Office to forward your mail so that you can receive <i>The Newsletter</i> while away.
Marco Phone Number	
Email Address	
Amount Enclosed	<b>One person dues (includes 1 Newsletter)     \$25</b> <b>Family membership (No extra Newsletter)     + \$15</b> <b>Total Enclosed     \$</b>

COMMENTS

**Mail your check to**  
 Marco Sportfishing Club, PO Box 2104, Marco Island, FL 34146

Signed \_\_\_\_\_



**Ed Vesely**  
with keepers



**AWARDS PICNIC PICNICKERS**



**Dave Walsh**  
The "Big One" that didn't  
get away. Baldwin (MI)  
River King Salmon.



**SOMETHING FISHY WINNERS**  
**GRAND WINNER IS JOE SAJAK**  
**Jim Mueller & Joe Sajak: snook & redfish**



**Ron Gordon**  
No so Goliath!



**Elmer Peters**  
Last Day in Alaska



**Peter A's friend with Steve and red**

RESERVED FOR TIDE CHART

Coed Lunch

**Erin's Isle**

951 @ Manatee Rd

**Monday November 13 @ Noon**

Choice of

**Grilled Reuben:** Corned beef sandwich with sauerkraut, Swiss cheese, Thousand Island Dressing, French Fries

**Open Faced Turkey Sandwich** with brown sauce, cheese sauce, bacon and tomato garnish

**Chicken Caesar Salad**

Includes coffee, iced tea or soda  
PLUS Strawberry-Rhubarb pie for dessert.

**\$13.50 pp INCLUDES T&T**

CUT HERE - erins isle 13 nov

MEMBERS NAME & PHONE #

Indicate your CHOICE and HOW MANY  
RUEBEN [   ]

TURKEY SANDWICH [   ]

CHICKEN CAESAR SALAD [   ]

# PEOPLE \_\_\_\_\_ AMT ENCLOSED @ \$13.50 \$ \_\_\_\_\_

Make check payable to MSC  
Mail to: Fred Kouhi, 1734 Hummingbird Cr, Marco

Questions: call 342-4645  
**DEADLINE NOVEMBER 1<sup>ST</sup>**

 **FREE** \* 



**LALAPALUZA PICNIC**

**SARAZEN PARK**

**NOON THURSDAY NOVEMBER 30<sup>TH</sup>**

\*  **FREE IF YOU SEND A \$5 REFUNDABLE**

**RESERVATION FEE, single or couple.** 

 **If you show up at the door without**  
**reservations, you pay \$5.** 

Beer/wine \$3pp or \$5pc

**Menu: hamburgers, dogs, chicken.**

Helpers should plan to setup around 11,30.

Cut here - Lapaluza Picnic 11/30

MEMBER'S NAME & PHONE #

Make \$5 (refundable) check payable to MSC  
Mail to Dave Walsh, 1530 Caxambas Ct. Marco

**Reservations must be received by Mon Nov 27.**