



# BB11 Entry Form (must be received before or at Captain's meeting)

**Monday, March 4<sup>th</sup> – Saturday, March 9<sup>th</sup>, 2024** (choose 1 day)

**Captain's Meeting Sunday, March 3<sup>rd</sup>, 4 pm @ the Sandbar**

Member Angler Entry Fee (includes picnic)

\$40.00 no Picnic minus \$20

Non-Member Angler\* Entry Fee (includes picnic)

\$45.00 no Picnic minus \$25

\*Waiver must be completed

**CAPTAIN** (must be a MSC member - male or female MSC's "No Guide Rule" applies) *please print clearly*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**NON – FISHING CAPTAINS ARE FREE!**

Picnic YES \_\_\_\_ NO \_\_\_\_

**CREW** (MSC's "No Guide Rule" applies) *please print clearly*

Name: \_\_\_\_\_ Member \_\_\_\_ or Non-Member \_\_\_\_ Picnic YES \_\_\_\_ NO \_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ FEE ENCLOSED \$ \_\_\_\_\_

Name: \_\_\_\_\_ Member \_\_\_\_ or Non-Member \_\_\_\_ Picnic YES \_\_\_\_ NO \_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ FEE ENCLOSED \$ \_\_\_\_\_

**ANGLER(S)** *please print clearly*

Name: \_\_\_\_\_ Member \_\_\_\_ or Non-Member \_\_\_\_ Picnic YES \_\_\_\_ NO \_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ FEE ENCLOSED \$ \_\_\_\_\_

Name: \_\_\_\_\_ Member \_\_\_\_ or Non-Member \_\_\_\_ Picnic YES \_\_\_\_ NO \_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ FEE ENCLOSED \$ \_\_\_\_\_

Name: \_\_\_\_\_ Member \_\_\_\_ or Non-Member \_\_\_\_ Picnic YES \_\_\_\_ NO \_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ FEE ENCLOSED \$ \_\_\_\_\_

Name: \_\_\_\_\_ Member \_\_\_\_ or Non-Member \_\_\_\_ Picnic YES \_\_\_\_ NO \_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ FEE ENCLOSED \$ \_\_\_\_\_

**TOTAL ENCLOSED \$ \_\_\_\_\_**

**< MAKE CHECKS PAYABLE TO MSC >**

Mail Entry Form and Payment to: **Peggy Alcott**

**163 Sunset Cay Naples, FL 34114**

**gpinocmd@yahoo.com 609-230-6047 (cell)**

Volunteers are encouraged and are welcome. Please contact Ricki at [Rickiterzis071@gmail.com](mailto:Rickiterzis071@gmail.com) or 973-945-1865

The MARCH PICNIC PLUS BB11 AWARDS will be Sunday, March 10<sup>th</sup>, 2024, at Sarazen Park 4:00-6:00 p.m.

Food, water and soda provided by Club – BYOB!!

**PLEASE USE THE BACK OF THIS FORM IF ANY ADDITIONAL ENTRIES ARE NEEDED.**